

SOUTH SUTTER WATER DISTRICT

2464 Pacific Avenue • Trowbridge, CA 95659 • Office (530) 656-2242 • FAX (530) 656-2416

Bradley J. Arnold
General Manager / Secretary
sswd@hughes.net



June 28, 2019

Via Electronic Submittal (eFile)

Kimberly D. Bose, Secretary
FEDERAL ENERGY REGULATORY COMMISSION
888 – 1st Street, N.E.
Washington, D.C. 20426-0001

Subject: Camp Far West Hydroelectric Project
FERC Project No. 2997-031
Transmittal of Final License Application

Dear Secretary Bose:

Pursuant to Section 4.50 of Title 18 of the Code of Federal Regulations (C.F.R.), the South Sutter Water District (SSWD), as owner and operator of the Camp Far West Hydroelectric Project (Project), FERC Number 2997, files with the Federal Energy Regulatory Commission (FERC) the attached Application for New License Major Project – Existing Dam (Final License Application, or FLA).

SSWD is filing with FERC all portions of the FLA following the Commission's eFiling guidelines with two exceptions: Attachment G-2 to Exhibit G and Appendix E1 to Exhibit E. These must be filed by compact disc (CD) or digital versatile disc (DVD) due to the size and format of the material included. Attachment G-2 includes the GIS Shapefiles for the Exhibit G Project Maps. Appendix E1 includes the Operations Model and Water Temperature Model for the Camp Far West Hydroelectric Project, hydrologic information, and information related to relicensing studies performed by SSWD. SSWD will file with FERC an original and two copies of each CD or DVD.

The FLA was prepared in accordance with FERC's Traditional Licensing Process, and includes three volumes.

Volumes I through II contain information SSWD considers Public, and include the following:

- **Volume I**
 - Initial Statement
 - Exhibit A Project Description
 - Exhibit B Project Operations and Resource Utilization
 - Exhibit C Construction History and Proposed Construction Schedule
 - Exhibit D Statement of Project Costs and Financing

Exhibit F General Design Drawings
Exhibit G Project Maps
Exhibit H Miscellaneous Material

- **Volume II** Exhibit E Environmental Report

Volume III contains information SSWD considers Privileged due to its confidential nature. Volume III contains the following:

- **Volume III** Historic Properties Management Plan (HPMP)

SSWD is making Volumes I and II available to all federal, state and local agencies, Native American tribes, non-governmental organizations and members of the general public that have expressed an interest in the relicensing by advising them that the FLA is available:

- in electronic format on the Project Relicensing website: <https://sswdrelicensing.com>
- in hardcopy format during regular business hours (8:30 a.m.– 4:30 p.m., Monday through Friday) at SSWD’s place of business, which is:

South Sutter Water District
2464 Pacific Avenue
Trowbridge, CA 95659

The public is instructed to contact Mr. Brad Arnold or his designee by telephone at (530) 656-2242 to make an appointment to review the information.

- in either electronic or hardcopy format at the following public libraries in the Project region:

Nevada County Public Library
Grass Valley Library - Royce Branch
207 Mill Street
Grass Valley, CA 95945-6711

Yuba County Public Library
303 2nd Street
Marysville, CA 95901-6011

Placer County Public Library
350 Nevada Street
Auburn, CA 95603-3720

SSWD provided an electronic copy of the HPMP to the Native American tribes that have been active in the relicensing on March 28, 2019. The Native American tribes did not comment on the HPMP. SSWD submitted a hardcopy of the HPMP to the California State Historic Preservation Officer, with copies to Native American tribes, on June 7, 2019.

In addition, within 5 business days of filing with FERC the FLA, SSWD will hand-deliver a complete hardcopy of the FLA to the United States Department of the Interior, Bureau of Land Management (BLM), Branch of Adjudication and Records (CA-943.5), 2800 Cottage Way Suite W1834, Sacramento, CA, 95825-1886. SSWD will file with FERC a date and time-stamped copy of the letter to confirm that BLM has received the copy. Further, SSWD will mail a complete hardcopy of the FLA, including eFiling Confirmation of Receipt, to each of the following: 1) FERC’s San Francisco Regional Office; 2) FERC’s Office of General Counsel - Energy Projects; and 3) FERC’s Office of Energy Projects.

*Ms. Kimberly D. Bose, Secretary
Federal Energy Regulatory Commission
June 28, 2019
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If you have any questions regarding the FLA, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Brad Arnold". The signature is written in a cursive, slightly slanted style.

Brad Arnold
General Manager
SOUTH SUTTER WATER DISTRICT

Attach: Application for New License Major Project – Existing Dam for the Camp
Far West hydroelectric Project, FERC Number 2997

cc w/out Attach: Quinn Emmering, FERC Project Coordinator
FERC Project No. 2997 Relicensing Participants E-mail Contact List (via
electronic mail)

DISTRIBUTION LIST¹
Camp Far West Hydroelectric Project, FERC Project No. 2997
Application for New License

INDIAN TRIBES	
<p>Colfax-Todds Valley Consolidated Tribe Pamela Cubbler, Chairperson P.O. Box 734 Auburn, CA 95604 pcubbler@colfaxrancheria.com</p>	<p>Strawberry Valley Rancheria Cathy Bishop, Chairperson PO Box 984 Marysville, CA 95901 Catfmsac2@yahoo.com</p>
<p>Colfax-Todds Valley Consolidated Tribe Judy Marks, Secretary 1068 Silverton Circle Lincoln, CA 95648 miwoknative@colfaxrancheria.com</p>	<p>Colfax-Todds Valley Miwok-Maidu Cultural Foundation Michelle Roper, Chairperson P.O. Box 1490 Foresthill, CA 95631 Michelleroper07@outlook.com</p>
<p>Greenville Ranch Tribe of the Maidu Indians Patty Allen PO Box 279 140 Main St. Greenville, CA 95947 pallen@greenvillerrancheria.com</p>	<p>Greenville Ranch Tribe of the Maidu Indians Kyle Self PO Box 279 140 Main St. Greenville, CA 95947 kself@greenvillerrancheria.com</p>
<p>T'Si-akim Maidu Jason Ryberg, P.O. Box 634 Rough Ready, CA 95975 tsi-akim-maidu@att.net</p>	<p>United Auburn Indian Community Matthew Moore, THPO 10720 Indian Hill Road Auburn, CA 95603 mmoore@auburnrancheria.com</p>
<p>T'Si-akim Maidu Eileen Moon, Vice Chairperson P.O. Box 1246 Grass Valley, CA 95945 tsi-akim-maidu@att.net</p>	<p>United Auburn Indian Community Melody McAdams, Cultural Resources 10720 Indian Hill Road Auburn, CA 95603 mmcadams@auburnrancheria.com</p>
<p>T'Si-akim Maidu Grayson Coney, Cultural Director P.O. Box 1316 Grass Valley, CA 95945 tsi-akim-maidu@att.net</p>	<p>United Auburn Indian Community Gene Whitehouse, Chairperson 10720 Indian Hill Road Auburn, CA 95603 lball@auburnrancheria.com</p>
<p>Mooretown Rancheria of Maidu Indians Benjamin Clark, Chairperson #1 Alverda Drive Oroville, CA 95966 frontdesk@mooretown.org</p>	<p>Nevada City Rancheria Shelly Covert, Secretary 641 S Auburn St. Grass Valley, CA 95945 shelly@nevadacityrancheria.org</p>
<p>Nevada City Rancheria Richard Johnson, Chairperson PO Box 574 Grass Valley, CA 95945 Richard@nevadacityrancheria.org</p>	
FEDERAL AGENCIES	
<p>Advisory Council on Historic Preservation Federal Agency Director 401 F Street NW, Ste. 308 Washington, DC 20001 jeddins@achp.gov</p>	<p>U.S. Department of the Interior, Fish and Wildlife Service Biologist Senior Fish and Wildlife Biologist 650 Capitol Mall Sacramento, CA 95814 aondrea_bartoo@fws.gov Alison_willy@fws.gov</p>

DISTRIBUTION LIST (continued)

FEDERAL AGENCIES (cont.)	
<p>Federal Energy Regulatory Commission Office of Energy Projects Diversion of Dam Safety and Inspections² Frank Blackett, Regional Engineer San Francisco, Regional Office 100 First Street, Suite 2300 San Francisco CA 94105</p>	<p>U.S. Department of the Interior, Fish and Wildlife Service Sacramento Valley Division Chief, Energy and Power 2800 Cottage Way, Suite W-2605 Sacramento, CA 95825-1846 Kellie_berry@FWS.gov</p>
<p>Federal Energy Regulatory Commission Regional Director² 901 Market Street, Suite 350 San Francisco, CA 94103</p>	<p>Federal Energy Regulatory Commission Office of General Counsel-Energy Projects² 888 First Street, N.E. Room 101-56 Washington, DC 20426</p>
<p>Federal Emergency Management Agency External Affairs Director Regional Office 1111 Broadway, Ste. 1200 Oakland, CA 94607 david.passey@fema.dhs.gov</p>	<p>United States Department of the Interior, National Park Service Outdoor Recreation Planner 333 Bush Street, Suite 500 San Francisco, CA 94101-2828 Shawn_benge@nps.gov</p>
<p>U.S. Department of Commerce, National Oceanic and Atmospheric Administration, National Marine Fisheries Service FERC Coordinator Southwest Region 777 Sonoma Avenue, Room 325 Santa Rosa, CA 95404-6515 Gary.Stern@noaa.gov</p>	<p>U.S. Environmental Protection Agency Regional Director Pacific Southwest Regional Office 75 Hawthorne Street San Francisco, CA 94105-3922 R9.info@epa.gov</p>
<p>U.S. Department of Commerce, National Oceanic and Atmospheric Administration, National Marine Fisheries Service Assistant Regional Administrator 2800 Cottage Way Sacramento, CA 95825-1846 steve.edmondson@noaa.gov</p>	<p>Department of the Interior Bureau of Land Management (BLM)² Branch of Adjudication and Records (CA-943.5) 2800 Cottage Way, Suite W1834 Sacramento CA 95825-1886</p>
STATE OF CALIFORNIA AGENCIES	
<p>California Department of Boating and Waterways Director One Capitol Mall, Ste. 500 Sacramento, CA 95814 maria.mowrey@parks.ca.gov</p>	<p>California Department of Transportation Director – District 10 1976 East Charter Way Stockton, CA 95205 Dennis.t.agar@dot.ca.gov</p>
<p>California Department of Fish and Wildlife Manager – Region 2 1701 Nimbus Road, Suite A Rancho Cordova, CA 95670-4503 Tina.bartlett@wildlife.ca.gov</p>	<p>California Department of Water Resources 1416 Ninth Street, 11th Floor P.O. Box 942836 Sacramento, CA 95814-5511 Debra.carlson@water.ca.gov Ryan.endean@water.ca.gov Maggie.macias@water.ca.gov</p>
<p>California Department of Forestry and Fire Protection Region 2 – Cascade Nevada-Yuba-Placer Unit 13760 Lincoln Way Auburn, CA 95603-3236 George.morrisIII@fire.ca.gov</p>	<p>Regional Water Quality Control Board Central Valley Region Executive Officer 11020 Sun Center Drive, #200 Sacramento, CA 95670-3888 Patrick.Pulupa@waterboards.ca.gov</p>
<p>California Department of Parks and Recreation Office of Historic Preservation State Historic Preservation Office P. O. Box 942896 Sacramento, CA 94296-0001 Jullianne.polanco@parks.ca.gov</p>	<p>State Water Resources Control Board Section 401 Coordinator 1001 I Street P. O. Box 2000 Sacramento, CA 95812-2048 Susan.monheit@waterboards.ca.gov</p>

DISTRIBUTION LIST (continued)

LOCAL AGENCIES	
<p>County of Nevada 950 Maidu Avenue, Ste. 170 Nevada City, CA 95959 bdofsupervisors@co.nevada.ca.us planning@co.nevada.ca.us</p>	<p>County of Yuba 215 5th Street, Suite 123 Marysville, CA 95901 bcomments@co.yuba.ca.us planning@co.yuba.ca.us</p>
<p>County of Placer 175 Fulweiler Avenue Auburn, CA 95603-4543 bos@placer.ca.gov planning@placer.ca.gov</p>	<p>Nevada County Local Agency Formation Commission Executive Officer 950 Maidu Avenue Nevada City, CA 95959 lafo@co.nevada.ca.us</p>
<p>County of Sutter Board of Supervisors 1160 Civic Center Blvd Yuba City, CA 95993 mconant@co.sutter.ca.us</p>	<p>City of Wheatland City Manager 111 C Street Wheatland, CA 95692 jgoodwin@wheatland.ca.gov</p>
<p>Placer County Resource Conservation District Director 251 Auburn Ravine, Suite 107 Auburn, CA 95603-3719 elisa@placercountryrkd.org</p>	<p>Nevada County Resource Conservation District Manager & Bear River Watershed Coordinator 113 Presley Way, Suite 1 Grass Valley, CA 95945-5846 Janet.blake@ncrcd.org</p>
<p>Sierra Nevada Conservancy Executive Director 11521 Blocker Drive, Suite 205 Auburn, CA 95603 Tristyn.Armstrong@sierranevada.ca.gov</p>	<p>Nevada Irrigation District 1036 West Main Street Grass Valley, CA 95945-5424 hydrodepartment@nidwater.com admindepartment@nidwater.com</p>
<p>Yuba County Local Agency Formation Commission Commission Clerk 825 Ninth Street, Suite B Marysville, CA 95901 phensley@co.yuba.ca.us</p>	<p>Placer County Local Agency Formation Commission Commission Clerk 110 Maple Street Auburn, CA 95603 lafo@placer.ca.gov</p>
<p>Yuba County Resource Center Conservation District Director 1511 Butte House Road, Suite B Yuba City, CA 95993 garyh@precisionservices.com</p>	
NON-GOVERNMENTAL ORGANIZATIONS AND OTHER POTENTIALLY INTERESTED PARTIES	
<p>American Rivers California Regional Director 120 Union Street Nevada City, CA 95959 srothert@americanrivers.org</p>	<p>Foothills Water Network Coordinator P.O. Box 573 Coloma, CA 95613 traci@foothillswaternetwork.org</p>
<p>American Whitewater California Stewardship Director 4 Baroni Drive Chico, CA 95928-4314 dave@amwhitewater.org</p>	<p>Friends of the River Senior Policy Advocate Suite 100 Sacramento, CA 95811 rstork@friendsoftheriver.org</p>

DISTRIBUTION LIST (continued)

<p>California Hydropower Reform Coalition Director 370 Belmont Avenue #6 Oakland, CA 94610 Kelly@hydroreform.org</p>	<p>Natural Heritage Institute President 100 Pine Street, Suite 1550 San Francisco, CA 94111 gat@n-h-i.org</p>
<p>California Sportfishing Protection Alliance Director 1248 East Oak Avenue #D Woodland, CA 95776 bjennings@calsport.org</p>	<p>Pacific Gas and Electric Company Janet Walther Mail Code N11C P.O. Box 770000 San Francisco, CA 94177-0001 jmw3@pge.com</p>
<p>California Trout Executive Director 360 Pine Street 4th Floor San Francisco, CA 94104 cknight@caltrout.org</p>	<p>Sacramento Municipal Water District Director Power Generation 6201 S Street, MS A204 Sacramento, CA 95817 ross.gould@smud.org</p>
<p>Camp Far West Lake Concessionaire, North and South Shore 8176 Camp Far West Road Wheatland, CA 95692 smokestorm@yahoo.com</p>	<p>Sierra Club, Mother Lode Chapter Chapter Executive Committee Chair 909 12th Street, Suite 202 Sacramento, CA 95814-2700 parfrey@sbcglobal.net</p>
<p>Sierra Nevada Alliance Executive Director P.O. Box 7989 South Lake Tahoe, CA 96158-7989 jenny@sierranevadaalliance.org</p>	<p>Environmental Advocates 5135 Anza Street San Francisco, CA 94121 csproul@enviroadvocates.com</p>
<p>South Yuba River Citizens League Executive Director 313 Railroad Avenue Nevada City, CA 95959 melinda@syrccl.org</p>	<p>Environmental Defense Fund California Legislative Headquarters 1107 Ninth Street, Suite 1070 Sacramento, CA 95814 jandreassen@edf.org</p>
<p>Trout Unlimited CA Water Project/Director 2239 Fifth Avenue Berkeley, CA 94710 Chandra.Ferrari@tu.org</p>	<p>Federation of Fly Fishers, Northern California Council P.O. Box 1017 Meadow Vista, CA 95722-1017 sierraguide@sbcglobal.net</p>
<p>Legal Department El Paso Natural Gas Company³ 8645 Railroad Dr. El Paso, Texas 799042218</p>	

¹ All parties on the Distribution List received an electronic notice of the availability of the application unless otherwise indicated.

² This party received a complete hardcopy of the application by U.S. mail.

³ This contact is part of the official FERC service list and requires postal service. The application was mailed to this contact in electronic format on June 28, 2019.