### SOUTH SUTTER WATER DISTRICT

2464 Pacific Avenue • Trowbridge, CA 95659 • Office (530) 656-2242 • FAX (530) 656-2416

Bradley J. Arnold General Manager / Secretary sswd@hughes.net



July 18, 2019

Via Electronic Submittal (eFile)

Kimberly D. Bose, Secretary FEDERAL ENERGY REGULATORY COMMISSION 888 – 1st Street, N.E. Washington, D.C. 20426-0001

Subject: South Sutter Water District Camp Far West Hydroelectric Project FERC Project No. 2997-031 Final License Application Proof of Delivery of FLA to BLM and Proof of Publications of Application Availability

Dear Secretary Bose:

On June 29 2019, the South Sutter Water District (SSWD), as owner and operator of the Camp Far West Hydroelectric Project (Project), Federal Energy Regulatory Commission (FERC) Project Number 2997, filed with the FERC an Application for New License Major Project – Existing Dam (FLA), pursuant to 18 C.F.R. Section 4.50.

This letter provides to FERC proof that SSWD hand-delivered a complete hardcopy of the FLA to the United States Department of the Interior, Bureau of Land Management's (BLM), Branch of Adjudication and Records in Sacramento, CA (Attachment 1), and proof that SSWD published a notice of the availability of the FLA twice within 14 days of the date it was filed with FERC in local newspapers of general circulation (Attachment 2).

If you have any questions regarding this letter, please contact me.

Sincerely,

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Brad Arnold General Manager SOUTH SUTTER WATER DISTRICT

Ms. Kimberly D. Bose, Secretary Federal Energy Regulatory Commission July 18, 2019 Page 2

Attachments: cc:	1. BLM Time-Stamped Cover Letter Transmitting SSWD's FLA to BLM's Branch of Adjudication and Records
	<ul><li>2. Proof of Publication of Availability of FLA in Local Newspapers</li><li>Quinn Emmering, FERC Project Coordinator</li><li>FERC Project No. 2997 Relicensing Participants E-mail Contact List (via</li></ul>
	FERC Project No. 2997 Relicensing Participants E-mail Contact List electronic mail)

### **CERTIFICATE OF SERVICE**

I hereby certify that I have this day served the foregoing document upon each person designated on the official service list compiled by the Secretary of the Federal Energy Regulatory Commission in this proceeding (Camp Far West Hydroelectric Project, FERC Project No. 2997-031).

Dated in Sacramento, CA, this 18<sup>th</sup> day of July, 2019.

amos

James Lynch, Senior Vice President HDR Engineering, Inc. Hydropower Services 2379 Gateway Oaks, Suite 200 Sacramento, CA 95833 (916) 679-8740

## **Attachment 1**

# BLM Time-Stamped Cover Letter Transmitting SSWD's FLA to BLM's Branch of Adjudication and Records

### SOUTH SUTTER WATER DISTRICT

2464 Pacific Avenue • Trowbridge, CA 95659 • Office (530) 656-2242 • FAX (530) 656-2416

Bradley J. Arnold General Manager / Secretary sswd@hughes.net

July 2, 2019

Hand-Delivered

Joe Stout Acting State Director, California State Office United States Department of Interior, Bureau of Land Management Branch of Adjudication and Records (CA-943.5) 2800 Cottage Way, Suite W1834 Sacramento, CA 95825-1886

Dureau of Land Management California State Office

JUL 0 2 2019

Camp Far West Hydroelectric Project FERC Project No. 2997-031 Final License Application Transmittal of FLA to BLM

South Sutter Water District

Received

Dear Mr. Stout:

Subject:

This letter transmits to Acting State Director, California State Office, United States Department of the Interior, Bureau of Land Management's (BLM) Branch of Adjudication and Records in Sacramento, California, a complete hardcopy of South Sutter Water District's (SSWD) Application for New License Major Project – Existing Dam (FLA) for the Camp Far West Hydroelectric Project, Federal Energy Regulatory Commission (FERC) Project Number 2997. SSWD filed with FERC the FLA on June 29, 2019. Be advised portions of the FLA contain Privileged and Confidential information, which is duly so indicated.

If you have any questions regarding this letter, please contact me.

Sincerely,

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Brad Arnold General Manager SOUTH SUTTER WATER DISTRICT

Attachment:

Hardcopy of SSWD's Camp Far West Hydroelectric Project FLA

# Attachment 2

# Proof of Publication of Availability of FLA in Local Newspapers

#### NEVADA COUNTY PUBLISHING COMPANY

Grass Valley, CA

#### AFFIDAVIT OF PUBLICATION

THE UNION

Customer Account #: 5688133 Reference: Camp Far West Hydroelectric Project

Legal Account HDR, 2379 GATEWAY OAKS DRIVE, SUITE 200 SACRAMENTO, CA 95833

County of Nevada, State of Calif. The undersigned, Leslie Robbins, being the principal clerk of the Nevada County Publishing Co. declares that the Nevada County Publishing Co. now is, and during all times herein named, was a corporation duly organized and existing under the laws of the State of California, and now is, and during all times herein named was the printer of

THE UNION, a newspaper of general circulation,

as defined by section 6000 of the Government Code of the State of California, printed and published daily (Sundays excepted) in the City of Grass Valley, County of Nevada, State of California, and that affiant is the principal clerk of said Nevada County Publishing Co.

That the printed advertisement hereto annexed was published in the said UNION, for the full required period of 2 time(s) commencing on 07/04/19, and ending on 07/11/19, all days inclusive.

I certify, under penalty of perjury, the foregoing is true and correct.

Signed:

Lesie Rossins

Legals Advertising Clerk

Ad #: 0000443286-01

#### Announcement of Filing of Application Before the Federal Energy Regulatory Commission for a New License Major Project – Existing Dam for the Camp Far West Hydroelectric Project

South Sutter Water District (SSWD) owns and operates the Federal Energy Regulatory Commission (FERC)-licensed Camp Far West Hydroelectric Project, a water power project in Yuba, Placer and Nevada counties, California, on the Bear River. The Project is composed of one development – Camp Far West. The current FERC license for the Project expires on June 30, 2021.

In June 2019, SSWD applied to FERC for a New License for a Major Project – Existing Dam. The Application describes the Project facilities, Project operation, estimated costs related to continued operations, and general information. The Application also includes a description of environmental and recreational resources in the vicinity of the Project; an assessment of potential adverse environmental impacts associated with continued Project operation and maintenance; and SSWD's proposed resource management measures to protect and enhance environmental and recreation resources, and mitigate any Project impacts.

As required by 18 C.F.R. Section 4.32(b)(3), at this time SSWD announces the availability for inspection and reproduction of the Application. The Application has been made available in electronic format to pertinent resource agencics and Native American Tribes, and a copy is available for inspection and reproduction during regular business hours at the Public Libraries in Marysville, Grass Valley, and Auburn as well as at SSWD's office at 2464 Pacific Avenue Trowbridge, CA 95659 (tel: 530-656-2242). The Application is also available on SSWD's Relicensing Website at

http://www.sswdrelicensing.com. A copy of the Application may also be obtained upon request from SSWD after reasonable reimbursement to SSWD for postage and reproduction.

Upon acceptance of the Application for filing, FERC will publish notices soliciting additional public participation.

Questions regarding this notice should be addressed to Brad Arnold, General Manager, at (530) 656-2242.

Publish: July 4, 11, 2019

Ad#443286

#### ANNOUNCEMENT OF FILING OF APPLICATION

48925

Announcement of Filing of Application Before the Federal Energy Regulatory Commission for a New License Major Project – Existing Dam for the Camp Far West Hydroelectric Project

LEGAL NOTICE

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Questions regarding this notice should be addressed to Brad Arnold, General Manager, at (530) 656-2242. PUBLISHED IN LINCOLN NEWS MESSENGER: JULY 4, 11, 2019 The above space is reserved for Court/County Filed Date Stamp

# PROOF OF PUBLICATION (2015.5 C.C.P.)

#### STATE OF CALIFORNIA County of Placer

I am a citizen of the United States and employed by a publication in the County aforesaid. I am over the age of eighteen years, and not a party to the mentioned matter. I am the principal clerk of **The Lincoln News Messenger**, a newspaper of general circulation, in the **City of Lincoln**, which is printed and published in the **County of Placer**. This newspaper has been judged a newspaper of general circulation by the Superior Court of the State of California, in and for the **County of Placer**, on the date of November13, 1951, (Case Number 16996). The notice, of which the attached is a printed copy (set in type not smaller than nonpareil) has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

JULY 4, 11

I certify, under penalty of perjury, that the foregoing is true and correct.

Terry Clark

Dated in Lincoln, California

JULY 11, 2019

PROOF OF PUBLICATION THE LINCOLN NEWS MESSENGER 553 F Street Lincoln, CA 95648

### **PROOF OF PUBLICATION**

(2015.5 C.C.P.)

## **APPEAL-DEMOCRAT**

1530 Ellis Lake Drive, Marysville, CA 95901 \* (530) 749-4700

### **STATE OF CALIFORNIA \* Counties of Yuba and Sutter**

I am not a party to, nor interested in the above entitled matter. I am the principal clerk of the printer and publisher of THE APPEAL-DEMOCRAT, a newspaper of general circulation, printed & published in the City of Marysville, County of Yuba, to which Newspaper has been adjudged a newspaper of general circulation by The Superior Court of the County of Yuba, State of California under the date of November 9, 1951, No. 11481, and County of Sutter to which Newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Sutter, State of California under the date of May 17, 1999, Case No.CV PT99-0819. The Notice, of which the annexed is a copy, appeared in said newspaper on the following dates:.

July 4 & 11, 2019

I declare under penalty of perjury that the foregoing is true and correct.

July 11, 2019

Date

Signature

HDR

COPY:

Announcement of Filing of Application

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Announcement of Filing of Application

Before the Federal Energy Regulatory Commission

for a New License Major Project – Existing Dam

for the

Camp Far West Hydroelectric Project

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July 4 & 11, 2019

Ad #00241040