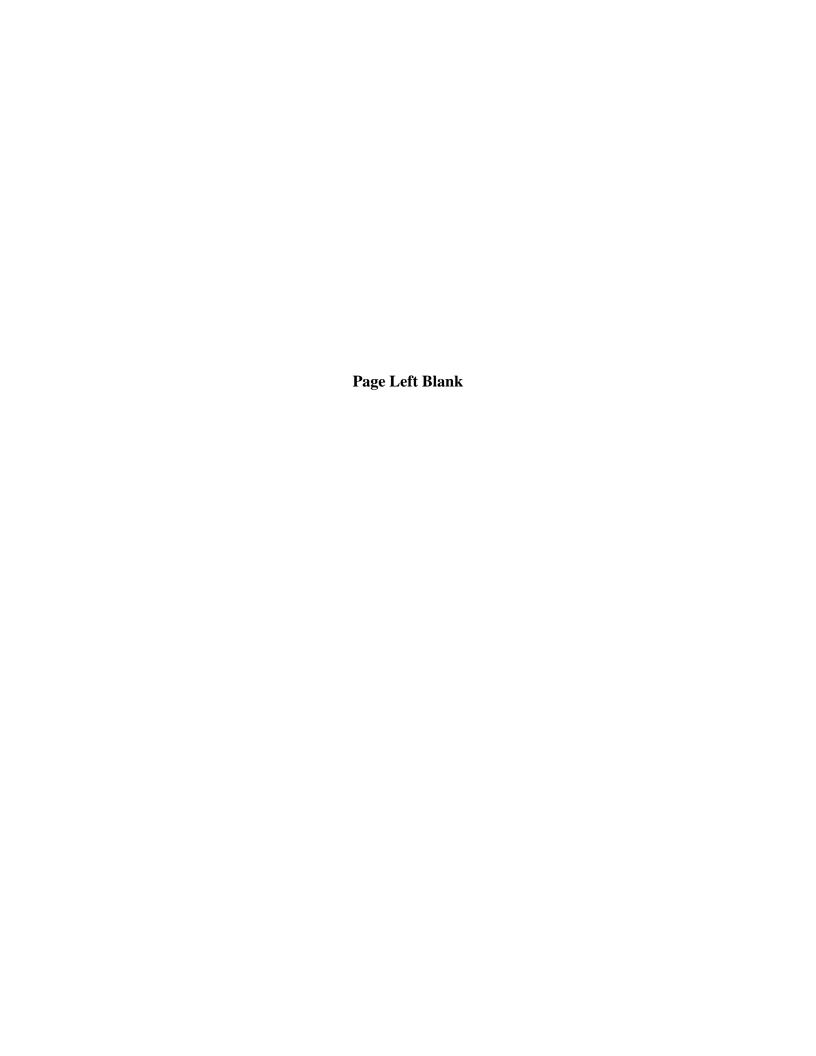
ATTACHMENT 2: Meeting Notices and Proof of Publications



NEVADA COUNTY **PUBLISHING COMPANY** Grass Valley, CA

AFFIDAVIT OF PUBLICATION

Customer Account: # 5688133

Reference: Announcement from South Sutter

Water Dis

Legal Account

HDR 2379 Gateway Oaks Drive, Suite 200 Sacramento, CA 95833 Attn: .

County of Nevada, State of Calif. The undersigned, Leslie Robbins, being the principal clerk of the Nevada County Publishing Co. declares that the **Nevada County Publishing Co**. now is, and during all times herein named, was a corporation duly organized and existing under the laws of the State of California, and now is, and during all times herein named was the printer of THE UNION, a newspaper of general circulation, as defined by Section 6000 of the Government Code of the State of California, printed and published daily (Sundays excepted) in the City of Grass Valley, County of Nevada, State of California, and that affiant is the principal clerk of said Nevada County Publishing Co.

That the printed advertisement hereto annexed was published in the said UNION, for the full required period of 1 time(s) commencing on 6/10/2016, and ending on 6/10/2016, all days inclusive.

I certify, under penalty of perjury, the foregoing is true and correct.

Signed: Leslie Robbins

Legals Advertising Clerk

Proof and Statement of Publication

Ad #: 12158853D

Announcement from South Sutter Water District Joint Agency/Public Meeting - June 27, 2016, 1:30 - 5:00 PM HDR Office, Sacramento, California Camp Far West Hydroelectric Project, FERC Project No. 2997

South Sutter Water District (SSWD) owns and holds the existing Federal Energy Regulatory Commission (FERC) license for the Camp Far West Hydroelectric Project, FERC Project No. 2997, a water power project in Yuba, Nevada and Placer counties, California, on the Bear River. The Project is composed of Camp Far West Dam and Reservoir, Camp Far West Powerhouse, and two recreation areas on Camp Far West Reservoir. The current FERC license for the Project expires on June 30, 2021.

On March 14, 2016, SSWD filed with FERC a Notice of Intent to File an Application for New License by June 30, 2019 (NOI), a Pre-Application Document (PAD) and a request to use the Traditional Licensing Process (TLP).

On May 13, 2016, FERC issued a Notice to Proceed and approved SSWD's request to use the TLP. SSWD's NOI, PAD and request to use the TLP, as well as filings by FERC and others are available in electronic format on FERC's eLibrary and on SSWD's Relicensing Website at www.sswdrelicensing.com.

As required under Section 16.8 of FERC's regulations describing the pre-filing As required under Section 16.8 of FERC's regulations describing the pre-filing steps that need to be completed when preparing an application for a hydropower license under the TLP, SSWD is holding an initial joint agency/public meeting on June 27, 2016 from 1:30 PM to 5:00 PM at HDR's Office in Sacramento, CA. The office address is 2379 Gateway Oaks Dr., Suite 200, Sacramento, CA, 95833. The meeting will include an overview of: 1) the Camp Far West Project; 2) the FERC process and major milestones of the TLP; and 3) studies currently proposed by SSWD. Members of the public are invited to fully participate in the meeting, including reviewing the information in SSWD's PAD, discussing data and studies to be provided by SSWD, and expressing their views regarding resource issues that should be addressed in SSWD's their views regarding resource issues that should be addressed in SSWD's application for a new license.

Questions regarding the joint agency/public meeting should be directed to Brad Arnold, General Manager, South Sutter Water District, 2464 Pacific Avenue,

Trowbridge, CA (530) 656-2242.

Publish: June 10, 2016

Ad #12158853

AFFIDAVIT OF PUBLICATION (2015.5 C.C.P.)



APPEAL-DEMOCRAT

1530 Ellis Lake Drive, Marysville, CA 95901 * (530) 749-4700

STATE OF CALIFORNIA * Counties of Yuba and Sutter

I am not a party to, nor interested in the above entitled matter. I am the principal clerk of the printer and publisher of THE APPEAL-DEMOCRAT, a newspaper of general circulation, printed & published in the City of Marysville, County of Yuba, to which Newspaper has been adjudged a newspaper of general circulation by The Superior Court of the County of Yuba, State of California under the date of November 9, 1951, No. 11481, and County of Sutter to which Newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Sutter, State of California under the date of May 17, 1999, Case No.CV PT99-0819. The Notice, of which the annexed is a copy, appeared in said newspaper on the following dates:

Ju	ne	10.	2016	ì

I declare under penalty of perjury that the foregoing is true and correct.

June 10, 2016

Date

HDR

FERC Project No. 2997

COPY:

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June 10, 2016 Ad #00191822

LEGAL NOTICE

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LEGAL NOTICE

Announcement from South Sutter Water District
Joint Agency/Public Meeting - June 27, 2016, 1:30 - 5:00 PM
HDR Office, Sacramento, California
Camp Far West Hydroelectric Project,

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PUBLISHED IN LINCOLN NEWS MESSENGER: JUNE 9,

The above space is reserved for Court/County Filed Date Stamp

PROOF OF PUBLICATION (2015.5 C.C.P.)

STATE OF CALIFORNIA County of Placer

I am a citizen of the United States and employed by a publication in the County aforesaid. I am over the age of eighteen years, and not a party to the mentioned matter. I am the principal clerk of The Lincoln News Messenger, a newspaper of general circulation, in the City of Lincoln, which is printed and published in the County of Placer. This newspaper has been judged a newspaper of general circulation by the Superior Court of the State of California, in and for the County of Placer, on the date of April 3, 1952, Superior Court Order Number 89429. The notice, of which the attached is a printed copy (set in type not smaller than nonpareil) has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

JUNE 9

I certify, under penalty of perjury, that the foregoing is true and correct.

Terry Clark

Dated in Lincoln, California

JUNE 9, 2016

PROOF OF PUBLICATION
THE LINCOLN NEWS MESSENGER

553 F Street Lincoln, CA 95648

