

SOUTH SUTTER WATER DISTRICT

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Bradley J. Arnold
General Manager / Secretary
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June 10, 2016

Filed via Electronic Submittal (e-File)

Kimberly D. Bose, Secretary
FEDERAL ENERGY REGULATORY COMMISSION
888 First Street, NE
Washington, DC 20426

SUBJECT: Camp Far West Hydroelectric Project
FERC Project No. 2997
Notice and Agenda for Joint Agency/Public Meeting

Dear Secretary Bose:

Pursuant to Section (§) 16.8(b)(3)(i)(B) of Title 18 of the Code of Federal Regulations, this letter provides to the Federal Energy Regulatory Commission's (FERC), resource agencies, Indian tribes and interested members of the public notice of South Sutter Water District's (SSWD) agency and public meeting (joint meeting) for relicensing of SSWD's Camp Far West Hydroelectric Project, FERC Project Number 2997 (Project). SSWD placed a notice of the joint meeting in newspapers in counties in which the Project is located, and will file with FERC proof of publications.

The joint meeting will be held from 1:30 PM to 5:00 PM on Monday, June 27, 2016, at HDR, 2379 Gateway Oaks Drive, Suite 200, Sacramento, California, and will be recorded.

The agenda for the joint meeting will include an overview of the information provided in SSWD's March 2016 Pre-Application Document (PAD), which can be found in electronic format on FERC's eLibrary and on SSWD's Relicensing Website at www.sswdrelicensing.com. The overview will include: 1) the Camp Far West Project; 2) the FERC relicensing process and major milestones dates; and 3) studies proposed by SSWD in the PAD.

Agencies, Indian tribes and members of the public are invited to fully participate in the joint meeting, including discussing the information in the PAD, discussing data and studies to be developed by SSWD, and expressing their views regarding resource issues that should be addressed in SSWD's application for new license.

Unless otherwise extended by FERC, interested parties may file with FERC comments on the PAD no later than 60 days after the joint meeting.

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Secretary Bose
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If you have any questions about the joint meeting, please contact me at (530) 656-2242, or contact Jim Lynch at (916) 679-8740 or jim.lynch@hdrinc.com.

Sincerely,

A handwritten signature in black ink that reads "Brad Arnold". The signature is written in a cursive, slightly slanted style.

Brad Arnold
General Manager/Secretary
SOUTH SUTTER WATER DISTRICT

cc: Camp Far West Hydroelectric Project Contact List of Potentially Interested Parties (via e-mail)